

Sustainable Communities Scrutiny Committee

Agenda

Date: Tuesday, 18th January, 2011
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous Meeting**

To approve the minutes of the meeting held on 6 January 2011.

Minutes to follow.

3. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and /or prejudicial interests in any item on the agenda.

4. **Public Speaking Time/Open**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

For any apologies or requests for further information, or for a member of the public to make a statement:

Contact: Mark Grimshaw
Tel: 01270 686465
E-Mail: mark.grimshaw@cheshireeast.gov.uk

5. **Restorative Justice from the Perspective of Cheshire Constabulary**

To receive a presentation and watch a DVD on Restorative Justice.

6. **Safer Cheshire East Partnership Response to NI47 - Road Safety**

To receive an update from A Waller (Cheshire Fire and Rescue Service) representative of the Safer Cheshire East Partnership.

7. **Funding for the Community and Voluntary Sector in Cheshire East**

To receive a verbal update from Juliet Blackburn, Partnerships' Business Manager.

8. **Forward Plan - extracts** (Pages 1 - 2)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee.

9. **Work Programme Update** (Pages 3 - 10)

To give consideration to the work programme.